

# Suburban Land Agency (SLA) (ABN 27 105 505 367)

## **BOARD MEETING NO. 98**

# Thursday, 5 December 2024 at 10:00am 480 Northbourne Avenue, Dickson

#### Welcome, Review of Attendance and Confirmation of Meeting Agenda

The Chair gave an Acknowledgment of Country, noted the apologies, confirmed there was a quorum and opened the meeting.

### **Declaration of Conflicts of Interest**

All Board members and attendees were asked to advise of any conflict of interest or association not previously declared or whether the nature or extent of a conflict of interest had materially increased.

#### **Matters of Business**

Matters considered and discussed at the meeting included:

- Integrity Matters Update
- The CEO Report and Dashboards
- Finance and Land Release Report
- Budget Review
- John Gorton Drive
- Work Health and Safety
- Cyber Security
- Ginninderry Joint Venture Update
- Board Audit and Risk Committee Update
- Significant Programs and Culture Committee Update
- Risk Management Framework and Policy Statement
- Complaints Policy
- Board Administration
- Sales Marketing and Engagement
- Strategic Risk Register and Treatment Plans

#### Closure

The Chair closed the meeting at 12:19pm

#### **Further information**

For further information, please contact SLA at <a href="mailto:suburbanland@act.gov.au">suburbanland@act.gov.au</a>.

Disclaimer: this document provides a summary of the Suburban Land Agency Board meeting and should not be relied on as a full and complete record of the outcomes and proceedings of the meeting.