

# Suburban Land Agency (SLA) (ABN 27 105 505 367)

# **BOARD MEETING NO. 97**

# Thursday, 31 October 2024 at 9:00am 480 Northbourne Avenue, Dickson

## Welcome, Review of Attendance and Confirmation of Meeting Agenda

The Chair gave an Acknowledgment of Country, noted the apologies, confirmed there was a quorum and opened the meeting.

## **Declaration of Conflicts of Interest**

All Board members and attendees were asked to advise of any conflict of interest or association not previously declared or whether the nature or extent of a conflict of interest had materially increased.

#### **Matters of Business**

Matters considered and discussed at the meeting included:

- Strategy Day Reflections
- The CEO Report and dashboards
- Finance and Land Release Report
- Western Edge Memorandum of Understanding
- Causeway Precinct Business Plan
- Work Health and Safety
- Cyber Security
- Ginninderry Joint Venture update
- Benefits Framework Update
- Disability Business Case Implementation Plan
- Board Audit and Risk Committee update
- Significant Programs and Culture Committee update
- Board Administration
- Sponsorship Policy Update
- Sales Marketing and Engagement
- Environment Planning and Sustainable Development Directorate Fraud and Corruption Plan

#### Closure

The Chair closed the meeting at 12:10pm

#### **Further information**

For further information, please contact SLA at suburbanland@act.gov.au.

Disclaimer: this document provides a summary of the Suburban Land Agency Board meeting and should not be relied on as a full and complete record of the outcomes and proceedings of the meeting.